## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E)                                                                                                                                                                                                                                                                                                                                                 | FOR SE OF FORM 24/48                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                 | FEC IDENTIFICATION NUMBER ▼               |
| Future45                                                                                                                                                                                                                                                                                                                                                    |                                           |
|                                                                                                                                                                                                                                                                                                                                                             | C C00574533                               |
| Check if 24-hour report X 48-hour report New report Amends report filed                                                                                                                                                                                                                                                                                     | d on Mam / Dad / Yayayay                  |
| Full Name of Payee                                                                                                                                                                                                                                                                                                                                          | Date of Public Distribution/Dissemination |
| Arena Online                                                                                                                                                                                                                                                                                                                                                | M M / D D / Y Y Y Y                       |
| Mailing Address 1780 West Sequoia Vista Circle                                                                                                                                                                                                                                                                                                              | 02 09 2016<br>Amount                      |
| O'the Other To Out                                                                                                                                                                                                                                                                                                                                          | 2000 00                                   |
| City State Zip Code Salt Lake City UT 84104                                                                                                                                                                                                                                                                                                                 | 2000.00<br>Transaction ID : 001           |
|                                                                                                                                                                                                                                                                                                                                                             | Date of Disbursement or Obligation        |
| Purpose of Expenditure Media placement  Category/ Type  004                                                                                                                                                                                                                                                                                                 | 02 11 2016                                |
| Name of Federal Candidate Support Offic                                                                                                                                                                                                                                                                                                                     | e Sought: House District:                 |
| Hillary Clinton Oppose                                                                                                                                                                                                                                                                                                                                      | President Senate State:                   |
|                                                                                                                                                                                                                                                                                                                                                             | ursement For: Primary X General           |
| Per Election for Office Sought 115710.52 2016                                                                                                                                                                                                                                                                                                               |                                           |
| Full Name of Payee                                                                                                                                                                                                                                                                                                                                          | Date of Public Distribution/Dissemination |
|                                                                                                                                                                                                                                                                                                                                                             | M M / D D / Y Y Y Y                       |
| Mailing Address                                                                                                                                                                                                                                                                                                                                             |                                           |
|                                                                                                                                                                                                                                                                                                                                                             | Amount                                    |
| City State Zip Code                                                                                                                                                                                                                                                                                                                                         |                                           |
|                                                                                                                                                                                                                                                                                                                                                             | Date of Dishumanant or Obligation         |
| Purpose of Expenditure Category/                                                                                                                                                                                                                                                                                                                            | Date of Disbursement or Obligation        |
| Type                                                                                                                                                                                                                                                                                                                                                        |                                           |
| Name of Federal Candidate Support Offic                                                                                                                                                                                                                                                                                                                     | e Sought: House District:                 |
| Oppose                                                                                                                                                                                                                                                                                                                                                      |                                           |
|                                                                                                                                                                                                                                                                                                                                                             | President Senate State:                   |
| Calendar Year-To-Date Per Election for Office Sought                                                                                                                                                                                                                                                                                                        | ursement For: Primary General             |
| Tot Election for Since Sought                                                                                                                                                                                                                                                                                                                               | Other (specify) -                         |
| (a) CUPTOTAL of the wine delta decreaded Formations                                                                                                                                                                                                                                                                                                         | 2000.00                                   |
| (a) SUBTOTAL of Itemized Independent Expenditures                                                                                                                                                                                                                                                                                                           | 2000.00                                   |
| (b) SUBTOTAL of Unitemized Independent Expenditures                                                                                                                                                                                                                                                                                                         |                                           |
| (b) SSETCTAL OF CHICATIZED HIGGS HIGHER EXPONITIONS                                                                                                                                                                                                                                                                                                         | 4 4 4                                     |
| (c) TOTAL Independent Expenditures                                                                                                                                                                                                                                                                                                                          | 2000.00                                   |
| (-)                                                                                                                                                                                                                                                                                                                                                         | 2000.00                                   |
|                                                                                                                                                                                                                                                                                                                                                             |                                           |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |                                           |
|                                                                                                                                                                                                                                                                                                                                                             |                                           |
| Maria Wojciechowski [Electronically Filed] Date                                                                                                                                                                                                                                                                                                             | 02 11 2016                                |
| Signature                                                                                                                                                                                                                                                                                                                                                   |                                           |